

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MDS ENGLISH ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	NH 8 GHASIPURA, SHAHPURA, RAJASTHAN, JAIPUR RURAL, RAJASTHAN - 303103
5	PRINCIPAL NAME	Mr. CHANDRA SHEKHAR SAINI
6	PRINCIPAL QUALIFICATION	MSC BED
7	SCHOOL EMAIL ID	mdsacademy2024@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9093924523

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.mymds.in/">https://www.mymds.in/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.mymds.in/_files/ugd/888929_8d1897467bdd4cd2bb958e8aac98facc.pdf">https://www.mymds.in/_files/ugd/888929_8d1897467bdd4cd2bb958e8aac98facc.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.mymds.in/_files/ugd/888929_e833d0312dd549219eb12fdb67ea271e.pdf">https://www.mymds.in/_files/ugd/888929_e833d0312dd549219eb12fdb67ea271e.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.mymds.in/_files/ugd/888929_180114cab9fd484b9bf0f421a8999250.pdf">https://www.mymds.in/_files/ugd/888929_180114cab9fd484b9bf0f421a8999250.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.mymds.in/_files/ugd/888929_88b7cc591f7b467bbae1c7e79591d08c.pdf">https://www.mymds.in/_files/ugd/888929_88b7cc591f7b467bbae1c7e79591d08c.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.mymds.in/_files/ugd/888929_3ba062e68392413fb27e3af03167f7dc.pdf">https://www.mymds.in/_files/ugd/888929_3ba062e68392413fb27e3af03167f7dc.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.mymds.in/_files/ugd/888929_d3b33efaac546efa8d85f7306bfc90a.pdf">https://www.mymds.in/_files/ugd/888929_d3b33efaac546efa8d85f7306bfc90a.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.mymds.in/_files/ugd/888929_8a2f4047e9d14abfa71853ecae4a4df4.pdf">https://www.mymds.in/_files/ugd/888929_8a2f4047e9d14abfa71853ecae4a4df4.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.mymds.in/_files/ugd/888929_b951e4aa329b4aab9fa5eba2bab96447.pdf">https://www.mymds.in/_files/ugd/888929_b951e4aa329b4aab9fa5eba2bab96447.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.mymds.in/_files/ugd/888929_79fe17ae5cca480f999eac91dbf22ce1.pdf">https://www.mymds.in/_files/ugd/888929_79fe17ae5cca480f999eac91dbf22ce1.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.mymds.in/_files/ugd/888929_b5402164dafa4fb5b2b2bece8da79d63.pdf">https://www.mymds.in/_files/ugd/888929_b5402164dafa4fb5b2b2bece8da79d63.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.mymds.in/_files/ugd/888929_fd67f21976644304922730c7b4189614.pdf">https://www.mymds.in/_files/ugd/888929_fd67f21976644304922730c7b4189614.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.mymds.in/">https://www.mymds.in/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. CHANDRA SHEKHAR SAINI
2	TOTAL NO. OF TEACHERS	16
	PGT	0
	TGT	7
	PRT	6
3	TEACHERS SECTION RATIO	1
4	DETAILS OF SPECIAL EDUCATOR	APPOINTED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	APPOINTED

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7973
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	